



We acknowledge that the learnings we reproduce here have come from the teachings of our Elders – our grand-parents, parents, aunts and uncles, without whom we would not have the cultural learning we are now able to present to you.

We pay homage and respect to all our Elders on our Countries – we are Wiradjuri and Gamilaroi – and we pay respect to the Elders on whichever Nation and Country you are on today, reading this workbook.

The Wiradjuri language used in this book has originally come from the dictionary developed by Uncle Stan Grant (Snr) and Dr John Rudder, without whom our Wiradjuri Language would not have been documented for our ongoing teaching and learning.

The Wiradjuri language for this workbook has also been developed by Diane Riley-McNaboe in her learnings and teachings of the Wiradjuri language.

The artworks used in this workbook for the symbols and tracks have been reproduced from the artwork used in the Kangaroo Cloaks created by Lynette Riley.

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Purpose of the Workbook

This workbook was developed during the coronavirus pandemic, which caused so many families to be unable to spend time together. We thought it was important to maintain cultural contact. Even though this workbook is written using the Wiradjuri language and symbols, we hope that all can enjoy and use it as activities to connect children, parents and families together, whilst learning a little about Wiradjuri culture, through our language, symbols and tracks.

Diane Riley-McNaboe & Lynette Riley © 2022

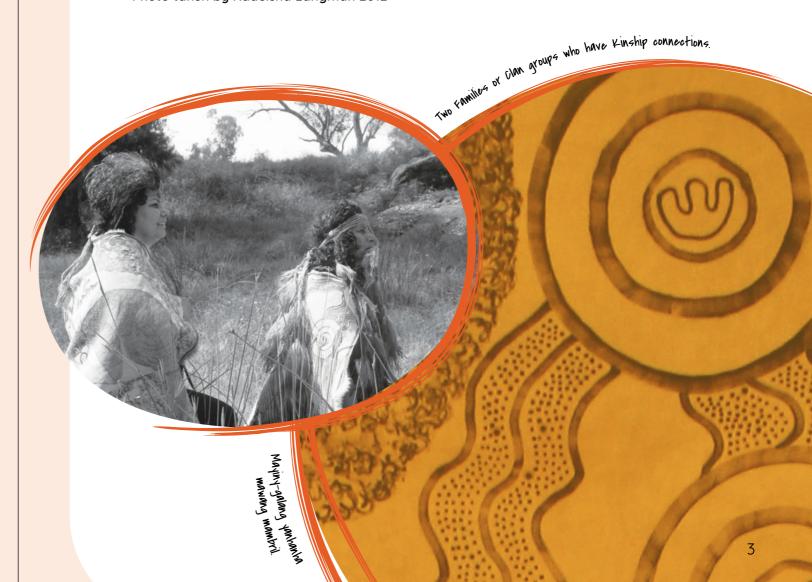
Authors & Artists

Dr Lynette Riley & Diane Riley-McNaboe

Lynette and Diane are Dubbo-born sisters, from both Wiradjuri (Dubbo) and Gamilaroi (Moree) Nations, who have made significant contributions to the continuation, study and celebration of their Wiradjuri culture. Both are teachers and work predominantly within the field of education (Lynette is at Sydney University, Diane is based in Dubbo, and works across schools and community).

They are especially keen to assist young people to engage with Aboriginal culture and to offer possibilities for Aboriginal peoples to access educational opportunities.

Photo taken by Kadeisha Langman 2012





BULA

Family Terms, Body Parts & Colours

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How to Use This Workbook

The workbook has been designed to allow the best opportunities to learn Wiradjuri language and culture through games and other learning activities.

We suggest:

- Wiradjuri language words are often in a grey colour where this occurs, trace these words with a brightly coloured pencil or pen, as this helps to learn these words.
- 2. There are a number of activities listed, but there may not be sufficient room in the workbook to complete an activity, or you may like to repeat the activity using other items, or add extra things you have found. We suggest the use of a scrapbook to use alongside the workbook, to allow you to keep all your activities and drawings together.

Enjoy and have fun!



Wiradjuri - Sounds & Words

1 Yamandhu winhanganha! (Did you know!)

Wiradjuri has many different spellings and sounds to those in English.

Some to learn are:

Sound	Say it as
iin	'ean' like in <mark>bean</mark>
ang	ʻung' like in <mark>rung</mark>
aal	'arl' like in Carl
ing	ʻing' like in <mark>ring</mark>
un	ʻoon' like in <mark>Booney</mark>
gan	gun' like in <mark>gun</mark>
un	'oo' like in book add an 'n' – 'oon'
any	ʻain' like in <mark>gain</mark>



Practice saying the sounds above.



Wiradjuri - Family Terms

English	Wiradjuri
mother's side	gunhi-gu ngidyiguwur
mother	gunhi
grandmother/Nan (mother's mother)	gunhinarrung
grandfather/Pop (mother's father)	ngabun
aunty (mother's sister)	ngamur
uncle (mother's brother)	gunhingbang

father's side	babiin-gu ngidyiguwur
father	babiin
grandmother/Nan (father's mother)	badhiin
grandfather/Pop (father's father)	babiinbaal
aunty (father's sister)	bamali
uncle (father's brother)	babiinbang

English words shared by both mother's and father's sides of the family	Wiradjuri
older sister	mingaan
younger sister	minhi
older brother	gaagang
younger brother	gagamin
son	wurrumany
daughter	ngamurr
niece	wundayan
nephew	yibuga
husband or wife	ngubaan
cousin	wunaagany
granddaugther	garingun
grandson	warunarrung
carer (one that provides for or cares for another)	miyan
family, relation or kin	miyagan

Wiradjuri - Family Terms



Unjumble the Wiradjuri words:	Wiradjuri - correct spelling
biabin	
nhinggubagn	
nhigu	
dhniiba	
bungan	
malbai	
rungarnhigun	
iinbangbab	
mugran	
biinbaalba	

Yamandhu winhanganha! (Did you know!)

On the mother's side of the family, all the Wiradjuri words start with 'gu' or 'ng'; on the father's side the Wiradjuri words start with 'ba'. This is called a pattern. Can you see the pattern now?

English	Wiradjuri
mother's side	gunhi-gu ngidyiguwur
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grandfather/Pop (mother's father)	ngabun
aunty (mother's sister)	ngamur
uncle (mother's brother)	gunhingbang

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father	babiin
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grandfather/Pop (father's father)	babiinbaal
aunty (father's sister)	bamali
uncle (father's brother)	babiinbang

Wiradjuri - Family Terms



Matching game.

Match the family terms words to the correct Wiradjuri family terms words.

mother

mother's mother

mother's father

mother's sister

mother's brother

father

father's mother

father's father

father's sister

father's brother

babiin

bamali

babiinbaal

badhiin

babiinbang

ngabun

gunhingbang

gunhinarrung

gunhi

ngamur

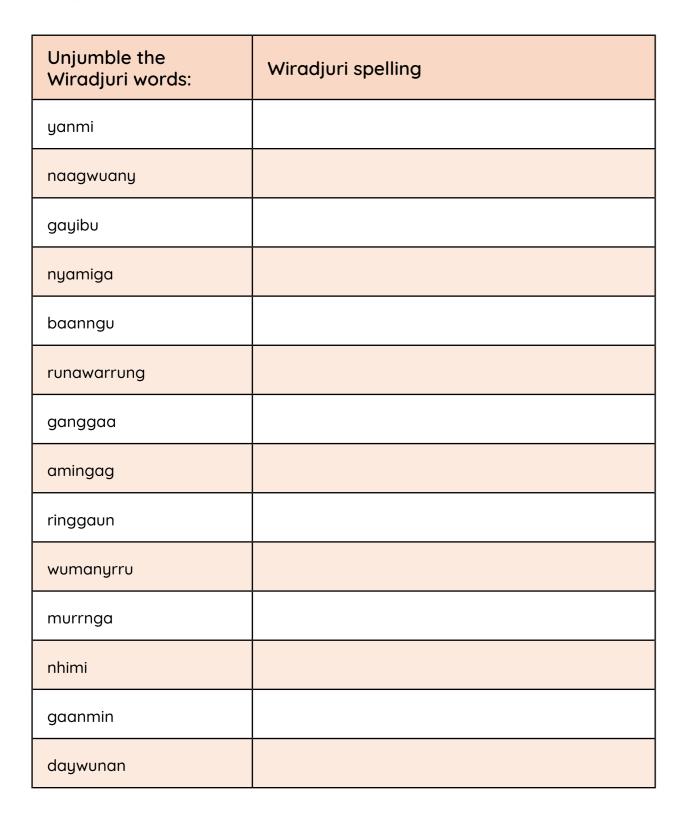


English	Wiradjuri
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uncle (mother's brother)	gunhingbang

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Wiradjuri - Family Terms







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younger sister	minhi
older brother	gaagang
younger brother	gagamin
son	wurrumany
daughter	ngamurr
niece	wundayan
nephew	yibuga
husband or wife	ngubaan
cousin	wunaagany
granddaugther	garingun
grandson	warunarrung
carer (one that provides for or cares for another)	miyan
family, relation or kin	miyagan

Kinship

Aboriginal families rely on Kinship connections for support and growth of children.

As such relationships are very close and there are more people in the family who share responsibility for the children and who do specific teaching of culture.

That means that the mother's sisters are seen as other mothers; and the father's brothers are seen as other fathers for the children. This means all these children, in English terms are considered first cousins, but under Kinship 1st, 2nd and 3rd cousins are seen as siblings, that is brothers and sisters. Children therefore have a wider network of family and people who will love and support them. Additionally, grandparents would have a closer connection and responsibility for the children's cultural learnings and teachings.



The above picture shows three different family groups who are connected to each other. Refer to page 30 for what the symbols mean.



What is the Wiradjuri word for? Write the Wiradjuri word for the following family members:

Family term	Wiradjuri name
aunty (mother's side)	
grandmother (father's side)	
older sister	
uncle (father's side)	
older brother	
younger sister	
grandmother (mother's side)	
father (father's side)	
son	
grandfather (mother's side)	
mother (mother's side)	
daughter	
carer	
grandfather (father's side)	
family or kin relation	
younger brother	

Family tree



Draw a family tree / Miyagan Madhan

It can be made up or your own family - using the Wiradjuri family terms. Make sure you remember to write which are the mother's side and which are the father's side.

Wiradjuri - Body Parts

English	Wiradjuri
head	balang
forehead or face	ngulung
eyes	miil
nose	murru
mouth	ngaan
ears	wudha
back	birra
hair	wuurraan
shoulders	gaanha
arm	marrala
hand	marra
fingers	garrigaan
elbow	ngunha

English	Wiradjuri
leg	darrang
knee	bungang
foot	dhina
feet	dyinang
toes	burrami
hip	milang
body	marrin
belly	binbin
chest	biring
chin or beard	yaran
brains	gabuga
tongue	dhalay
ankles	marrgun



Trace over the Wiradjuri names above.



Practice saying the Wiradjuri names for body parts.



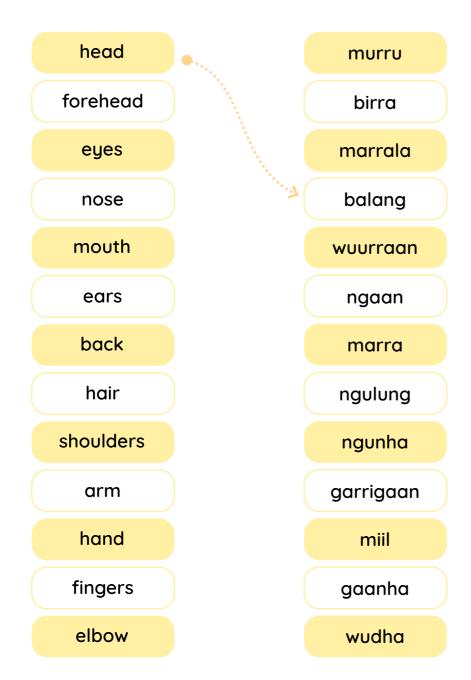
Activity Unjumble the words.

Unjumble the Wiradjuri words:	Wiradjuri spelling
rrama	
nhagaa	
nhangu	
raanwuur	
maarral	
gaangarri	
dhawu	
langba	
rabir	
rrumu	
naang	
lungngu	
mili	



Matching game.

Match the body parts to the correct Wiradjuri body parts.



English	Wiradjuri
head	balang
forehead or face	ngulung
eyes	miil
nose	murru
mouth	ngaan
ears	wudha
back	birra

English	Wiradjuri
hair	wuurraan
shoulders	gaanha
arm	marrala
hand	marra
fingers	garrigaan
elbow	ngunha



Unjumble the words.

Unjumble the Wiradjuri words:	Wiradjuri spelling
ringbi	
gunmarr	
bumirra	
bugaga	
nadhi	
laydha	
drangar	
langmi	
rayan	
dangyin	
manrri	
bangung	
bibinn	

English	Wiradjuri
leg	darrang
knee	bungang
foot	dhina
feet	dyinang
toes	burrami
hip	milang
body	marrin

English	Wiradjuri
belly	binbin
chest	biring
chin or beard	yaran
brains	gabuga
tongue	dhalay
ankles	marrgun



Matching game.

Match the body parts to the correct Wiradjuri body parts.

leg burrami knee biring foot milang feet yaran darrang toes hip binbin body marrgun bungang belly gabuga chest chin dhina brains marrin tongue dyinang ankles dhalay

English	Wiradjuri
leg	darrang
knee	bungang
foot	dhina
feet	dyinang
toes	burrami
hip	milang
body	marrin

English	Wiradjuri
belly	binbin
chest	biring
chin or beard	yaran
brains	gabuga
tongue	dhalay
ankles	marrgun



Create your own monster/creature, using the your own ideas for colours and shapes of the

number and body parts in the instructions. Use body parts and anything else you want to add. Marrin ngumbaay Garrigaan marra ngumbaay Balang bula On each dhina put bungu burrami Miil marra Wuurraan marra bungu Marrala bungu Dhalay bula Wudha bula ngumbaay (10) Murru bula



Draw a line to where these body parts would go on the body.

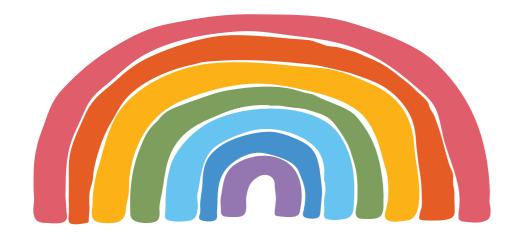
wuurraan murru miil ngaan wudha gaanha biring marrala binbin marra bungang darrang dyinang dhina



English	Wiradjuri
head	balang
forehead or face	ngulung
eyes	miil
nose	murru
mouth	ngaan
ears	wudha
back	birra
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body	marrin
belly	binbin
chest	biring
chin or beard	yaran
brains	gabuga
tongue	dhalay
ankles	marrgun

Wiradjuri - Colours



English	Wiradjuri
Red	Warrugang
Orange	Warradagang-warrugan-dhuray
Yellow	Warradagang
Green	Gabargarba
Blue	Birring
Indigo	Ngurrumirgang
Violet	Warrugang-ngurrumirgang-dhuray

Yamandhu winhanganha! (Did you know!)

In Wiradjuri, the words used relate to the creation of a new colour by mixing one or more colours.

e.g. White and black make grey. White goes first because you use more white paint to make grey and a little bit of black.

Barrang / White, Budhang / Black, -dhuray / having - then you would put them together like this - barrangbudhang-dhuray / grey

Barrang / White, Warragang / Red, -dhuray / having - then you would put them together like this - barrangwarragang-dhuray / pink

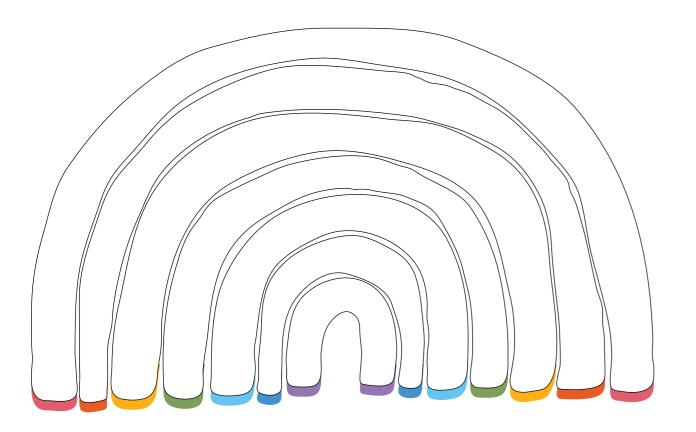


Match the English colour words to the correct Wiradjuri colour words.

Blue	Warrugang
Indigo	Warradagang- warrugan-dhuray
Orange	Warradagang
Yellow	Gabargarba
Violet	Birring
Green	Ngurrumirgang
Red	Warrugang- ngurrumirgang- dhuray



Labeling - colour and label the rainbow using Wiradjuri colour names.



English	Wiradjuri
Red	Warrugang
Orange	Warradagang-warrugan-dhuray
Yellow	Warradagang
Green	Gabargarba
Blue	Birring
Indigo	Ngurrumirgang
Violet	Warrugang-ngurrumirgang-dhuray



Answer the following questions using Wiradjuri language words for colours.

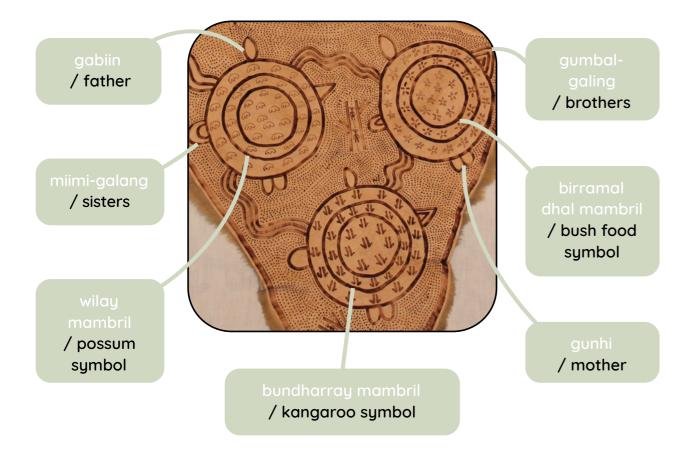
Questions	Answers
Example Q: What colours are in the rainbow?	Warrugang, warradagang-warrugan- dhuray, warradagang, gabargarba, birring, ngurrumirgang and warrugang-ngurrumirgang- dhuray.
What colour is in the middle of the rainbow?	
What is the first colour in the rainbow song?	
What is the last colour in the rainbow?	
What colour do you get when you mix red and yellow?	
What colour is the sky?	
What colour is the sun?	

Wiradjuri - Symbols & Tracks Mambril-bu Murru-bu

Family Connection Symbols

The following drawing shows different family groups and their connections.

Example 1:



In this drawing, you can see the symbols for father, mother, sisters and brothers. This shows there are two sisters and three brothers. In these drawings you can see three connected families, they could be sisters (aunties) and brothers (uncles) with their own children, or they may be families in the community who have a Kinship connection with each other.

The possum, bush food and kangaroo symbols in the circles, represent the different totems for the family or clan groups who have Kinship connections with one another.



Look at the drawing on the previous page. There are three families – left, right and bottom family. Count how many sisters and brothers in each family:

Family 1:	sisters	brothers
Family 2:	sisters	brothers
Family 3:	sisters	brothers



Use the drawing on the previous page as an example of how to draw a family.

Do a drawing of your family or make up a family – how many brothers, sisters, mums and dads would be in the family.

Example 2:

This drawing shows family groups. The lines with dots on each side show women and men sitting around camps, talking together.





Do a drawing of a family / miyagan sitting together. Add footprints / baayi and travelling tracks / murruway.



Now you have learnt some Wiradjuri family & camp symbols – do a drawing of groups of people coming together.

For example you could, draw your family tree or Kinship connections – parents, sisters, brothers and where possible connections to other family members. Make sure you use the symbols for mothers, fathers, brothers and sisters and use travel tracks to show which groups are connected to each other:

Aunty Di's - Wiradjuri Sounds at a Glance and Word banks

Trill sound

Compiled by Diane Riley-McNaboe - 21/1/2003

Wiradjuri - Sounds at a Glance

Wiradjuri vowel sounds

Quick / short vowel sounds:

like in **a**bove marra - hand/five

like in p**i**n yiradhu - day

like in p**u**t bula - two

Slow / stretched vowel sounds:

like in f**a**ther baabaa - deep

like in b**ea**n magii - all day

like in f**or** (but don't roll the 'r')

(or paw or 'wu' sound in wuura - open)

Nasal sounds:

- mugi eagle hawk
- ya**nh**a**nh**a come/go/walk
- mayi**ny** people
- madha**n** tree
- (ng) ngurang home/camp/ nest

Sounds or letters that are used to begin Wiradjuri words - beginning sounds

(n)

Liquids and continuants

miil - eyes

wambad - wombat

yinaa - woman

(dh)

(ng)

- (dy)
 - (g)
- (nh)

Stop sounds

dhundhu - black swan

(rr) marrang - little ants

- dyirridyirri willie waqtail (The -du sound is like -da sound in judge)
- dangal shelter
- gudha child
- **b**ila- river

Blends:

Like these sounds in English but not the same - you have to know the position of the tongue when pronouncing these sounds. Please note there is a difference.

wilay - bushtail possum like in pl**ay**

like in p**ie** buraay - child (about 9) (aay)

like in boy buyu - log uy) (any) like in g**ain** yulany -hair

like in d**ine** wagadhaany - dancer anny

like in rana yirang - seeds (ang)

(uny) like in coin wambuwuny - kangaroo

English sounds that are not in the Wiradjuri language







marang - good or gibir - man







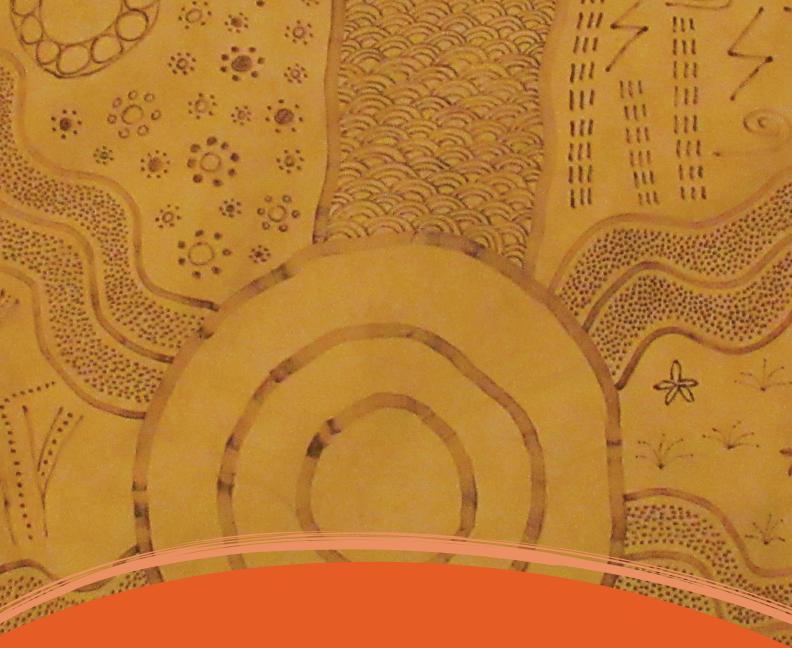




'J' We do not have 'j' but mainly through English interference or unvoiced neighbouring Nations married to Wiradjuri (an example is Wiradjuri with a 'j').

Yamandhu winhanganha! (Did you know!)

A funny thing happens when an 'a' follows a 'w' to make 'aw' then the 'a' makes an 'o' sound like in 'hot'. This happens in Wiradjuri and English.



Acknowledgements





This workbook series would not have been produced without the sponsorship and support of: Indigenous Studies and Aboriginal Education and the Research Centre for Children and Families, within the Sydney School of Education and Social Work, the University of Sydney; and SBS, whose Creative Services team (Lead Designer - Lianne Hodges and Designer - Catalina del Pilar) designed all seven booklets for publication.

Developed as part of the ARC Linkage project Fostering Lifelong Connections for Children in Permanent Care (LP180101332). Additional funding contributed by the One Sydney, Many People Indigenous Strategy of The University of Sydney.

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